



## *Alpha Delta Kappa*

An International Honorary Organization for Women Educators

### *Beta Omicron Chapter*

## **HAMMOND-HILL SCHOLARSHIP 2017**

The local *Beta Omicron Chapter* of *Alpha Delta Kappa* is offering one or more scholarships of at least \$2,000 to a Wake County Public School System senior who **plans to enter the field of education**. The applicants should return the completed application packet to the Scholarship Committee by April 10<sup>th</sup>. The recipient will be notified by May 3<sup>rd</sup>. The presentation of the scholarship award will be held on the evening of May 16<sup>th</sup>. The recipient and/or a family member will need to be present to accept the award.

### **Directions for Completing Application Packet**

Application packet submitted by the applicant directly to the Scholarship Committee should contain:

1. A completed application (blank application is attached)
2. An official high school transcript and SAT and/or ACT test scores
3. A one to two page typed, double-spaced autobiographical essay that includes information about you and your family; your school, church and civic activities; and your future educational and career goals in the field of education
4. Two letters of recommendation from teachers who taught you during your junior or senior year. Teacher recommendations should be written on school stationery and submitted in sealed/signed envelope.

Application packet should be sent to:

Bettie Martin, Scholarship Committee Co-Chairman  
107 Wilcrest Drive  
Fuquay-Varina, NC 27526

**APPLICATION PACKET MUST BE RECEIVED BY APRIL 10, 2017.**

Questions or concerns – contact Bettie Martin      [blwmartin@nc.rr.com](mailto:blwmartin@nc.rr.com)



*Alpha Delta Kappa*

An International Honorary Organization for Women Educators

*Beta Omicron Chapter*

HAMMOND-HILL SCHOLARSHIP 2017

Application

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

Town \_\_\_\_\_ Zip code \_\_\_\_\_  
TELEPHONE \_\_\_\_\_

PERSONAL DATA

Date of birth \_\_\_\_\_ Number of years in Wake County \_\_\_\_\_

Father's name \_\_\_\_\_ Occupation \_\_\_\_\_

Mother's name \_\_\_\_\_ Occupation \_\_\_\_\_

Number of persons in your household under 21 years of age (including yourself) \_\_\_\_\_

HIGH SCHOOL ATTENDING \_\_\_\_\_

Dates Enrolled \_\_\_\_\_ Class Ranking \_\_\_\_\_

SCHOOL SELECTED FOR FURTHER EDUCATION \_\_\_\_\_

Address \_\_\_\_\_

Date of Enrollment \_\_\_\_\_

Major Subject \_\_\_\_\_

Field of Education \_\_\_\_\_

Estimated budget for one year at the above institution \_\_\_\_\_